**2025 ESAA National Specialty**

Judges Education

A Judges’ Education seminar for

* **Licensed and aspiring judges who wish to add English Setters as a new breed.**
* **ESAA members**
* **Anyone interested in judging someday.**

will be held on Thursday, September 25, 2025, in conjunction with the National Specialty. Please let B.J. Parsons know if you are a potential English Setter judge interested in stewarding at the National. You can find the schedule of classes elsewhere in the premium.

The seminar will begin at 6 pm with a PowerPoint presentation, followed by a hands-on opportunity with dogs in the ring. Ringside Mentoring will be available on Thursday, September 25th for Classes & Friday, September 26th for Best of Breed.

The fee for the seminar is $25.00 payable to E.S.A.A. through Stripe (see link below)

\*\*PLEASE NOTE\*\* YOUR REGISTRATION DOES NOT INCLUDE A CATALOG. PRE-ORDER CATALOGS AVAILABLE FOR SALE AT THE JUDGES EDUCATION TAB AND CAN BE PICKED UP AT THE CATALOG SALES TABLE.

The registration deadline is Wednesday, September 3, 2025. Space is limited, so please reserve early to make sure you get a “spot.” Registration after deadline will not be able to pre-order a catalog.

Please fill out the form below and mail or email to B.J. Parsons. Your registration is not complete until you go to the Judges’ Education tab at [http://national.esaa.com](http://national.esaa.com/) to pay the registration fee using the Stripe link or mail your check made out to ESAA to B.J. at the address below. (Pre-ordered Catalogs are optional.)

Do not forget to make a hotel reservation if you are staying overnight. For further information or reservation information visit the ESAA National website [http://national.esaa.com](http://national.esaa.com/) or contact:

**B.J. Parsons –** [JudgesED@esaa.com](mailto:JudgesED@esaa.com) or [BJSetters@aol.com](mailto:BJSetters@aol.com)  **–** 828-606-8629

53 Blueberry Ridge Lane, Zirconia NC 28790

# 2025 ESAA JUDGES BREED STUDY GROUP - SPACE RESERVATION

Name Judge’s Number Address City State Zip Cell Number (you carry) Email

***Seminar $25\_\_\_\_\_\_\_Pre-Order Catalog $40\_\_\_\_\_\_Total Enclosed\_\_\_\_\_\_\_\_\_\_***

***Make payments via Stripe at*** [***http://national.esaa.com/***](http://national.esaa.com/) ***(in US Funds)***

# For further information or reservation information please contact B.J. Parsons

DEADLINE FOR RESERVATIONS IS: September 3, 2025